**Shropshire Association of Local Councils**

## Booking Form for the Annual General Meeting and Conference

## Wednesday 30th October 2024, 4pm – 8pm at Shirehall, Shrewsbury

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| --- | --- |
| Name of Council |  |

**Councils are allowed 2 voting members which may include the Clerk, but any number are welcome to attend. A buffet will be provided free of charge for 2 members from each council attending, there will be a charge of £10 per person for additional members and guests.**

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| **Name of Delegate** | **Email Address** | **Voting Member**  **(Yes/No)** | **Buffet**  **Additional members/**  **guests £10** | **Dietary Requirements (gluten free, dairy free, vegan, vegetarian)** |
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### Signed ……………………………………………………………………………. Date …………………………………

**Please email this form to SALC by 11th October 2024 – email: alc@shropshire.gov.uk**